

# Jesus Humble King

## Cathedral of Saint Matthew – Houston, Texas

We are going to talk about humility today. That is the most important Christian virtue which Saint Francis of Assisi called it sister humility.

But how to speak of humility in a world that is full of pride, of egotism, and of vanity?

How to speak of humility when so many of today insist in day, in their own selves and need to value ourselves in order to be able to survive and fight for a just and dignified life like children of God?

Well, we should begin by saying that humility is truth, like it is defined by Saint Teresa of Avila. And we should begin by saying that the whole Gospel, and all the Sacred Scriptures speak to us of one God, very powerful and jealous, but to the point that he loves modesty, simplicity, and humility. One God that came down to speak with Adam in Paradise, that feels sorry for and loves the modest and humble people, and that speaks of our Messiah and definite King as a King of Peace, meek, and humble.

The whole life of Jesus was of that style. From his election from an ordinary town, not an empire, until the election of a mother, a cradle and a life style totally poor and humble.

It is more, in the Gospel of today, that Saint Matthew gives to us an understanding of the words of Jesus: Giving thanks to the Father because he has revealed his plans to the “modest people: and he gives an example: “Learn of me that I am meek and humble.”

Who is Jesus, that speaks to us like so? He is the Son of God, the Verb that became flesh. In order to execute the plan of salvation that the Trinity has planned from the beginning of eternity! The greater proof that God in His intimate essence is simplicity and humility? The Verb became flesh; He participated in mortal reality of humanity!

Jesus, the Messiah King, the Only Begotten of the Father, The eternal Verb of God the Father is meek and humble, that asks us to go to Him when we are fatigued and tired, because He is meek and humble and we should learn of Him and be ourselves meek and humble, in order to find between his peaceful arms, relief and rest!

If Jesus and the prophets and sacred authors present us to God the Father and the Son with these characteristics of peace, mildness, and humility, and they insist that we should imitate these virtues which

overtime become characteristics of Christianity, well we think that they don't ask the impossible of us, but more over they give us the methods to achieve it!

Paul in the second reading and through his letters, insist that we have been given the Spirit of the Father and of the Son in order to leave what we should, the desires and the mere carnal human profile and to cover ourselves with all the characteristics of the divine description, that is to say of one way of living a totally Christian life, the style of Jesus.

And Jesus, in His whole life, is the Kind of Peace, the meek and humble king, the friend of the poor and of the simple people.

This he gives to us in a commitment of life, the favor of peace, a favor of a just society and where one is valued and loved the poor and humble like the preferred of the Father and of Jesus.

We will have the help, after baptism and during all of our lives and in all the activity of the Church, from the Holy Spirit, who lives in each one of us, the children of God and that it makes us shout, Abba Father, and gives us the strength to give light to the world and salt of the world!

I know that these ideas of peace and of humility and poverty are very difficult to understand and to live, but we aren't alone, Jesus is with us, His Spirit is with us and with Him we all can do it!

We say therefore, Blessed Lord God of the Universe because You have revealed these things not to the powerful of the world, but to the simple people, to your children – that we are - so that united in love, the world believes and converts and prepares for the great arrival of the Son of man, Jesus, the Lord, in glory and power to reign for always through the centuries. Amen! Marahana Tha! Come Lord Jesus!